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Barton Friedland to discuss Suchman Is
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book <code>[Human-Machine Reconfigurations: Plans and Situated Action[] (2007). This is a new edition of her seminal book <code>[Plans] and Situated Actions: The Problem of Human-Machine Communication[] (1987) which is based on her doctoral dissertation.</code></code>

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Human + Machine = Something new - The UX Book Club - Medium These approaches shift the frame of reference from the autonomous human individual to arrangements that produce effective forms of agency within ramifying networks of social and material relations. Page 32/66

Just how those networks are drawn and <code>[cutl]</code> (Strathern 1996), and with what agential effects, is a practical, political, and aesthetic question, as well as a materially consequential one.

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A compelling case for the re-examination of interface design models is presented by this text's assertion that human behavior is not taken into account in the planning

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This book considers how agencies are currently figured at the human-machine interface and how they might be imaginatively and materially reconfigured. Contrary to the apparent enlivening of Page 38/66

objects promised by the sciences of the artificial, the author proposes that the rhetorics and practices of those sciences work to obscure the performative nature of both persons and things. The question then shifts from debates over the status of humanlike machines to that of how humans and machines are enacted as Page 39/66

similar or different in practice and with what theoretical, practical, and political consequences. Drawing on recent scholarship across the social sciences, humanities, and computing, the author argues for research aimed at tracing the differences within specific sociomaterial arrangements without resorting to Page 40/66

essentialist divides. This requires expanding our unit of analysis, while recognizing the inevitable cuts or boundaries through which technological systems are constituted.

Perspectives
From weaker to stronger rhetoric:
literature - Laboratories - From weak
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points to strongholds: machines - Insiders out - From short to longer networks: tribunals of reason - Centres of calculation.

Computational

This fascinating study in the sociology of science explores the way scientists conduct, and draw conclusions from, their Page 42/66

experiments. The book is organized around three case studies: replication of the TEA-laser, detecting gravitational rotation, and some experiments in the paranormal. "In his superb book, Collins shows why the quest for certainty is disappointed. He shows that standards of replication are, of course, social, and that Page 43/66

there is consequently no outside standard, no Archimedean point beyond society from which we can lever the intellects of our fellows." Donald M. McCloskey, Journal of Economic Psychology "Collins is one of the genuine innovators of the sociology of scientific knowledge. . . . Changing Order is a rich and entertaining Page 44/66

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explorations of our image of science, too often presented as infallibly authoritative." Jon Turney, New Scientist

We live in a world where social interaction is increasingly mediated by technological devices. In this book, Ian Hutchby explores the impact these technologies

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have on our attempts to communicate. Focusing on four examples - telephones, computerized expert systems at work, speech-based systems dealing with enquiries from the public, and multi-user spaces on the Internet - Hutchby asks: are we increasingly technologized conversationalists, or is technology Page 47/66

Bookmark File PDF Human Machine Reconfigurations increasingly conversationalized? Conversation and Technology draws on recent theory and empirical research in conversation analysis, ethnomethodology and the social construction of technology. In novel contributions to each of these areas, Hutchby argues that the ways in which we interact can be profoundly Page 48/66

shaped by technological media, while at the same time we ourselves are shapers of both the cultural and interactional properties of these technologies. The book begins by examining a variety of theoretical perspectives on this issue. Hutchby offers a critical appraisal of recent sociological thinking, which has Page 49/66

tended to over-estimate society's influence on technological development. Instead he calls for a new appreciation of the relationship between human communication and technology. Using a range of case studies to illustrate his argument, Hutchby explores the multiplicity of ways in which technology Page 50/66

affects our ordinary conversational practices. Readers in areas as diverse as sociology, communication studies, psychology, computer science and management studies will find much of interest in this account of the human and communicative properties of various forms of modern communication Page 51/66

Bookmark File PDF Human Machine Reconfigurations technology.nd Sited Actions Learning In Doing Social This volume brings together academics from evolutionary biology, literary theory, robotics, digital culture, anthropology, sociology, and environmental studies to consider the impact of robotics and AI on society. By bringing these perspectives Page 52/66

together in one book, readers gain a sense of the complex scientific, social, and ideological contexts within which AI and robotics research is unfolding, as well as the illusory suppositions and distorted claims being mobilized by the industry in the name of bettering humanity s future. Discussions about AI and robotics have Page 53/66

been shaped by computer science and engineering, steered by corporate and military interests, forged by transhumanist philosophy and libertarian politics, animated by fiction, and hyped by the media. From fiction passing as science to the illusion of AI autonomy to the business of ethics to the automation of war, this Page 54/66

collection recognizes the inevitable entanglement of humanity and technology, while exposing the problematic assumptions and myths driving the field in order to better assess its risks and potential.

In recent political debates there has been a Page 55/66

significant change in the valence of the word [experts] from a superlative to a near pejorative, typically accompanied by a recitation of experts many failures and misdeeds. In topics as varied as Brexit, climate change and vaccinations there is a palpable mistrust of experts and a tendency to dismiss their advice. Are we Page 56/66

witnessing, therefore, the Ideath of S expertise, or is the handwringing about an [assault on science] merely the hysterical reaction of threatened elites? In this new book, Gil Eyal argues that what needs to be explained is not a one-sided [mistrust of experts but the two-headed pushmipullyu of unprecedented reliance on Page 57/66

science and expertise, on the one hand, coupled with increased suspicion, skepticism and dismissal of scientific findings, expert opinion or even whole branches of investigation, on the other. The current mistrust of experts, Eyal argues, is best understood as one more spiral in an on-going, recursive crisis of Page 58/66

legitimacy. The [scientization of politics,] of which critics warned in the 1960s, has brought about a politicization of science, specifically of regulatory and policy science, and the two processes reinforce one another in an unstable, crisis-prone mixture. Eyal demonstrates that the strategies designed to respond to the crisis Page 59/66

- from an increased emphasis on inclusion of laypeople and stakeholders in scientific research and regulatory decision-making to approaches seeking to generate trust by relying on objective procedures such as randomized controlled trials (RCTs) [] end up exacerbating the crisis, while undermining and contradicting one Page 60/66

another. This timely book will be of great interest to students and scholars in the social sciences and to anyone concerned about the political uses of, and attacks on, scientific knowledge and expertise.

Perspectives Originally published in German in 1935, this monograph anticipated solutions to Page 61/66

problems of scientific progress, the truth of scientific fact and the role of error in science now associated with the work of Thomas Kuhn and others. Arguing that every scientific concept and theory lincluding his own lis culturally conditioned, Fleck was appreciably ahead of his time. And as Kuhn observes in his Page 62/66

foreword, "Though much has occurred since its publication, it remains a brilliant and largely unexploited resource." "To many scientists just as to many historians and philosophers of science facts are things that simply are the case: they are discovered through properly passive observation of natural reality. To such Page 63/66

views Fleck replies that facts are invented, not discovered. Moreover, the appearance of scientific facts as discovered things is itself a social construction, a made thing. A work of transparent brilliance, one of the most significant contributions toward a thoroughly sociological account of scientific knowledge." Steven Shapin, Page 64/66

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used within different contexts from a variety of epistemological and methodological approaches.

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